ASSIGNED

AMENDED APPLICATION FOR PERMIT

Serial No.

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	e of filing in State Engineer's Office. SEP 2 9 1961
Retu	rned to applicant for correction
Сот	ected application filed OCT 1 9 1961
Мар	filed OCT 1 9 1961
	The applicant Harold S. Chisholm
of	Reno , County of Washoe ,
	of Neyada , hereby makes application for permission to appropriate the public
	ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
	; if a copartnership or association, give names of members.)
1.	The source of the proposed appropriation is
2.	The amount of water applied for is
3.	The water to be used for Commercial (Trailer Parks) and Domestic
·	Irrigation, power, mining, manufacturing, domestic, or other use. If use is for:
4.	(a) Irrigation (state number of acres to be irrigated)
	(b) Stockwater (state number and kinds of animals to be watered)
	(c) Other use (describe fully under "No. 11. Remarks")
	(d) Power:
	(1) Horsepower developed
	(2) Point of return of water to stream
5.	The water is to be diverted from its source at the following point: $SE_{\frac{1}{4}}^{\frac{1}{4}}.NW_{\frac{1}{4}}^{\frac{1}{4}}.Sec. 23, T. 20.N.$
	R. 19 E., M.D.B.&M., or at a point from which the Et corner of said Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, section 23 bears S. 74° Ol' 50" E., a distance of 3,192.44 feet. it should be stated.
6.	Place of use NE and S NW Sec. 23. T. 20 N., R. 19 E., M.D.B.&M. Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. 8.	Use will begin about
	distribution system. State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9.	Estimated cost of works \$7,000.00
10.	Estimated time required to construct works. Completed
11.	Remarks Water to serve approximately 100 trailers to be located on
	$100-\frac{1}{2}$ acre parcels of land in the $E_2^{\frac{1}{2}}$ $NE_{\frac{1}{2}}^{\frac{1}{2}}$ and existing trailer court
	of 35 spaces with an additional of 30 spaces planned in the $S^{\frac{1}{2}}$ NW $^{\frac{1}{1}}$.
	This water to be co-mingled with water under application 20109.
Арр	olicant s/H.S.Chisholm
	By
Con	npared_hs/lb_hs/lb_
	APPROVAL OF STATE ENGINEER
	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the
ri	wing limitations and conditions: This permit is issued subject to all existing ghts on the source and is limited to what the well will produce but to exceed 0.50 c.f.s. It is understood that the amount of water
he	rein granted is only a temporary allowance and that the final water
ri	ght obtained under this permit will be dependent upon the amount of
wa	ter actually placed to beneficial use. It is also understood that
th	is right must allow for a reasonable lowering of the static water
le	vel at permittee's well due to other ground water development in the
ar	ea. A substantial weir or other type of measuring device must be
<u>in</u>	stalled and measurements of water use kept, and a method provided,
	ther air line or opening, for measuring depth to water. The State
re	tains the right to regulate the use of the water herein granted at
	y and all times.
	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
	to exceed
	ual construction work shall begin on or before
Proc	of of commencement of work shall be filed before
	k must be prosecuted with reasonable diligence and be completed on or beforeAugust20,1963
	of of completion of work shall be filed before
	elication of water to beneficial use shall be made on or before
	of of the application of water to beneficial use shall be filed on or before
	o in support of proof of beneficial use shall be filed on or before
Com	mencement of work filed. SEP 2 4 1962
Com	pletion of work filed 29, 29, 1863 WITNESS MY HAND AND SEAL this 20th day of of beneficial use filed 29, 29, 20, 20, 20, 20, 20, 20, 20, 20, 20, 20
Cult	ural map filed of February 1962 ificate No. 1947 Issue Cara 1965
	orded Let. 25, 1945 Bk 63 EDMUND A. MUTH
•	County Co
	DATE 4-7-93 Assistant/State Engineer